



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### FLORENCE CO. -- RFQ 26-15/16 -- US HIGHWAY 76 (EAST PALMETTO STREET)

Florence County, South Carolina, USA, is seeking to hire a planning design firm to prepare a corridor overlay study and design plan to ensure that the future development of the above referenced corridor is done in a way that will enhance the area and its opportunities to attract a higher quality of development as envisioned by the community. The proposed Corridor Study will be a blueprint of design standards and guidelines for handling the growth in this area.

The US Highway 76 corridor (East Palmetto Street) provides a four lane access from the City of Florence downtown to a major university, Francis Marion University. It also provides access to the Florence Regional Airport, Interstate 95 and is a priority transportation corridor for coastal traffic. In addition, it should be noted that this corridor is a USDOT Identified Primary Freight Network. The resulting plan will consist of a review of the surrounding area of US Highway 76 from the City limits of eastern Florence (Church Street) to Francis Marion University along US Highway 76 for a potential of twenty (20) years of growth and development.

The plan should address both immediate problems and long term scenarios detailing zoning and future land use. Florence County is seeking firms who have long term experience in design planning as well as experience dealing with the SCDOT and sensitivity to local political and land use issues. The purpose of this RFQ is to assess the professional qualifications of the firm, its understanding and awareness of the regions' overall goals, and its ability to complete the project in a timely matter.

The preparation of this plan will allow for collaborative involvement of local stakeholders, including local residents, neighborhood associations, governmental entities, members of the business and industrial community, freight and transportation providers, and the Transportation Planning and Engineering Design Consultant for Florence County RFQ# 25/15/16 who should all be involved in a meaningful and productive manner throughout the preparation of this plan. All required federal and state guidelines applicable to an effort of this nature will be followed. The consultant will provide research, planning and design services sufficient to accomplish the goals of this project. In addition, the consultant shall be required to ensure that the public is properly notified regarding the proposed study and given the opportunity to provide input throughout the planning process. The consultant will coordinate activities with the Planning Director, Florence County Planning Department. The Request for Qualifications and Proposals summarizing the Scope of Work and a map delineating the US Highway 76 (East Palmetto Street) corridor is available for viewing on the Florence County website at: <http://florenceco.org> under 26-15/16.

PROPOSAL SUBMISSION: There will be no pre-statement of qualification meeting. All questions regarding this RFQ shall be submitted by email to Patrick Fletcher at [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org) no later than 5:00pm on February 26, 2016. Proposals will be received no later than 3:00pm on March 10, 2016. Please submit a digital copy to Patrick Fletcher at: [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org) and mail one (1) original and six (6) copies to:

Patrick Fletcher, Procurement Officer  
Florence County, 180 North Irby Street, Florence, SC 29501

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**FLORENCE AREA TRANSPORTATION STUDY (FLATS)**

**METROPOLITAN PLANNING ORGANIZATION (MPO)**

**RFQ 25-15/16 -- US HIGHWAY 76 (EAST PALMETTO STREET)**

The Florence Area Transportation Study Metropolitan Planning Organization (FLATS MPO) for the urbanized area of Florence County, South Carolina, USA, is seeking to hire a transportation planning and Engineering design firm to prepare an engineering corridor study and design plan to accommodate present and future travel demand. The Governing Officials for the City and County of Florence want to ensure that the future development of the above corridor is done in a way that will enhance the area for the opportunity to attract a higher quality of development as envisioned by the community.

This corridor provides a four lane access from the City of Florence downtown to a major university, Francis Marion University. It also provides access to the Florence Regional Airport, Interstate 95 and is a priority transportation corridor for coastal traffic. The resulting plan will consist of a review of the surrounding area of US Highway 76 from the City limits of eastern Florence (Church Street) to Francis Marion University along US Highway 76 for a potential of twenty (20) years of growth and development and the associated multi-modal infrastructure needs that will be required to support the anticipated growth and development. The plan should address both immediate problems and long term scenarios detailing future land use and consequent transportation demands. FLATS is seeking firms who have long experience in transportation planning as well as experience dealing with the SCDOT and sensitivity to local political and land use issues. The purpose of this RFQ is to assess the professional qualifications of the firm, its understanding and awareness of the regions' overall goals, and its ability to complete the project in a timely matter.

The preparation of this plan will allow for collaborative involvement of local stakeholders, including local residents, neighborhood associations, governmental entities, members of the business and industrial community, freight and transportation providers, and the Planning Design Consultant for Florence County RFQ# 26-15/16 who should all be involved in a meaningful and productive manner throughout the preparation of this plan. All required federal and state guidelines applicable to an effort of this nature will be followed. The consultant will provide research, planning, design and engineering services sufficient to accomplish the goals of this project. In addition, the consultant shall be required to ensure that the public is properly notified regarding the proposed study and given the opportunity to provide input throughout the planning process. The consultant will coordinate activities with the Planning Director, Florence County Planning Department.

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Patrick Fletcher, Procurement Officer  
Florence County  
180 North Irby Street, Florence, SC 29501

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** PIEDMONT- INDEFINITE DELIVERY CONTRACT - MECHANICAL (REPRESENTATIVE: PIEDMONT COOLING TOWER STRAINER REPLACEMENT/UPGRADE)

**Project Number:** H59-D784-FW (Representative: H59-N904-FW)

**Description of Construction Services:** Indefinite Delivery Mechanical Contract using Representative Project. Low bidder will be awarded the project. The agency intends to award multiple contracts and may award up to five contracts. The Mechanical IDC Contract will require that the Contractor(s) be licensed in SC with a minimum license of Mechanical AC5, HT5, and PB5. The Representative Project H59-N904-FW Piedmont Cooling Tower Strainer Replacement/ Upgraded and will include associated piping modification

**Project Location:** Greenwood

**Bid Security Required:** Yes

**Bidding Documents / Plans May Be Obtained From:** Jody Parker ([jparker@peritusengineers.com](mailto:jparker@peritusengineers.com))

**Plan Deposit:** \$25.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Agency:** Piedmont Technical College

**Agency Project Coordinator:** Chad Teague

**Address:** PO Box 1467 - 620 N Emerald Road, Greenwood, SC 29648

**E-mail:** [teague.c@ptc.edu](mailto:teague.c@ptc.edu)

**Telephone:** 864-941-8479

**Fax:** 864-941-8642

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 2/23/2016 2:00pm

**Place:** Building M - Room 131M

**Bid Closing Date/Time:** 3/10/2016 2:00pm

**Place:** Building M - Room 131M

**Deliver Bids To:** Chad Teague, 620 N Emerald Rd.-Bldg.M-Facilities-Room121M, Greenwood, SC 29648

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**Project Name:** WILLIAMS-BRICE FIELD SITE WORK

**Project Number:** H27-Z082

**Project Location:** BLUFF ROAD, COLUMBIA, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$700,000 - \$850,000

**Description of Project:** Demolition of the existing football field, drainage and irrigation system. Grading and construction of the new football playing field to include completely new earthen section, drainage system, irrigation system, natural turf surface and appurtenances. The only official site visit will be offered directly after the pre-bid meeting. Please note contractor qualifications in OSE Form 00201, Section 9.9. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu/>; See facilities/construction solicitations and awards

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Cox and Dinkins, Inc.

**A/E Contact:** Darren K. Holcombe

**A/E Address:** 724 Beltline Blvd., Columbia, SC 29205

**A/E E-mail:** [dholcombe@coxanddinkins.com](mailto:dholcombe@coxanddinkins.com)

**A/E Telephone:** 803-764-6250

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Juaquana Brookins

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** 803-777-3596

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 2/25/2016 10:00am

**Place:** USC Facilities Management, 743 Greene St., Conference room 53

**Bid Closing Date/Time:** 3/9/2016 2:00pm

**Place:** USC Facilities Management, 743 Greene St., Conference room 53

**Deliver Bids To:** Juaquana Brookins, USC-Facilities Management Center, 743 Greene Street, Columbia, SC 29208

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### DEMOLISH SINGLE FAMILY RESIDENTIAL STRUCTURES

Town of Cheraw Seeking Qualified Contractors to Demolish Single Family Residential Structures

The Town of Cheraw requests qualifications from qualified contractors for the purpose of creating a list of qualified contractors to provide demolition and asbestos abatement services for the removal of single family residential structures in Cheraw. The Town has targeted approximately thirty-six (36) houses for demolition that includes all asbestos removal and housing debris removed from the property as well as bringing in necessary soil to refill voids in order to bring the lot up to a mowable, uniform grade to include seeding and covered with straw.

Participation in the demolition program will be limited to those companies that demonstrate the qualifications, skills, and experience in the following areas:

1. The Respondent must have the knowledge, experience, and skills involving abatement and demolition practices as required by applicable state and federal regulations as well as local codes.
2. The Respondent must be a licensed contractor in the State of South Carolina and furnish proof of carrying general liability insurance coverage and workers compensation insurance.
3. The Respondent must possess and submit all valid abatement certification and/or licenses as required by Federal, State, and Local laws at the time of submittal and for the length of the project.
4. The Respondent must be a licensed abatement contractor or contract with an experienced licensed abatement contractor to perform the abatement services.

Interested contractors need to submit documentation of all applicable licenses and insurance coverage including workers compensation insurance to:

Mr. Mike Smith  
Town Administrator  
Town of Cheraw  
PO Box 219  
Cheraw, SC 29520  
[msmith@cheraw.com](mailto:msmith@cheraw.com)  
843-537-8400

Respondents deemed qualified for the demolition program will be mailed or emailed bid packages for the right to submit a bid for the houses to be torn down. The houses will be bidded out in various groups and will take place over a six month period. The first group of houses will be bidded out in March, 2016.

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**SC HIGHWAY 51 (SCDOT - SECTION 2) UTILITY RELOCATIONS**

Sealed Bids for the construction of the SC Highway 51 (SCDOT - Section 2) Utility Relocations will be received by the Town of Pamplico at the Town Hall located at 180 East Main Street, Pamplico, SC 29583, until 2:00 p.m. local time on March 15, 2016, at which time the Bids received will be publicly opened and read. The Project consists of constructing approximately 3800 LF of 10 inch water line, 160 LF of 8 inch water line, 170 LF of 6 inch water line, and 230 LF of 3 inch water line and related appurtenances. Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's Office and the Town Hall in Pamplico located at 180 East Main Street on Mondays through Fridays between the hours of 9 a.m. and 4 p.m.

The Bidding Documents may be obtained from the Issuing Office upon payment of \$125 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of WL. No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Owner: Town of Pamplico  
By: Gene Gainey  
Title: Mayor  
Date: February 14, 2016

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**Description:** CONSTRUCTION OF THE WILLIAMSBURG COUNTY VOTER REGISTRATION AND ELECTION BUILDING

**Solicitation Number:** 15013.00

**Delivery Point:** 201 W. Main St., Kingstree, SC 29556

**Pre-bid Conf.:** Mandatory. 2/18/2016 2:00pm

**Location:** 126 S Jackson St., Kingstree, SC 29556

**Submit Offer By:** 3/10/2016 2:00pm

**Buyer:** Juanita Bradshaw, 843-355-9321 Ext. 5106, [jbradshaw@wc.sc.gov](mailto:jbradshaw@wc.sc.gov)

**Direct Inquiries To:** Beaufort Design Build - 843-321-8277

**Download Solicitation From:** Email - [admin@beaufortdesignbuild.com](mailto:admin@beaufortdesignbuild.com)

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## Equipment

**Description:** FUTURE TEK MODEL 6000-CE CONVEYOR TRAINING SYSTEM

**Solicitation Number:** SCC-343

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 2/25/16 2:00pm

**Purchasing Agency:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

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**Description:** FURNISHING & EQUIPMENT FOR ADDITION AT LYMAN ELEMENTARY SCHOOL

**Solicitation Number:** 1516-012

**Delivery Point:** Duncan, SC

**Submit Offer By:** 3/22/2016 1:00pm

**Purchasing Agency:** Spartanburg School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Direct Inquiries To:** Brenda Roberts, 864-949-7920, [brenda.roberts@spart5.net](mailto:brenda.roberts@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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**Description:** TIRE EQUIPMENT

**Solicitation Number:** SCC-342

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 2/23/16 2:00pm

**Purchasing Agency:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

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**Description:** MICRO TEST SYSTEM

**Solicitation Number:** 48392470

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/23/2016 2:15pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess, 864-650-8050, [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** INSERT VALVE

**Solicitation Number:** BCWS-12-2015/2016

**Submit Offer By:** 3/15/2016 11:00am

**Purchasing Agency:** Berkeley County Government

**Buyer:** Scott Maxie, [scott.maxie@berkeleycountysc.gov](mailto:scott.maxie@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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**Description:** EYE TRACKER

**Solicitation Number:** 16.26.LS.Q

**Delivery Point:** Charleston, SC

**Submit Offer By:** 2/22/2016 1:00pm

**Purchasing Agency:** College of Charleston, 66 George St, Charleston SC 29424

**Buyer:** Lew SanFelice, 843-953-5510 / [sanfelicel@cofc.edu](mailto:sanfelicel@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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### REPLACEMENT CHILLERS

Sealed bids for Replacement Chillers for Rock Hill School District Three will be received by the Purchasing Director at 660 N Anderson Road, Rock Hill, SC 29730. February 23<sup>rd</sup>. The General scope of work includes furnishing a new replacement Chiller for Northwestern High School and Rawlinson Road Middle School (this is for EQUIPMENT only). Bids are due at 2:00pm. Bids will be publicly opened and read aloud.

The Owner is: Rock Hill School District Three, 660 N Anderson Road, Rock Hill SC 29730, Purchasing Director: Nicole Hatch, Phone: \*03-981-1154.



The Design Engineer is: McCracken and Lopez, PA, 2151 Hawkins Street, Suite 500, Charlotte, NC 28203, Attention: James L Currie, Phone: 704-376-7072, [jamesc@mccrackenlopez.com](mailto:jamesc@mccrackenlopez.com)

Bidders may obtain complete sets of plans and specifications upon written request to the office of the Architect.

Bidding documents may also be inspected at the Rock Hill Schools Facility Services Department at 2171 West Main Street Rock Hill SC 29730, and the Charlotte office of the Engineer.

All questions should be directed to the Architect at the phone number indicated. Bid security in the amount of 5% of the bid amount shall be submitted with each bid. The Owner reserves the right to reject any and all bids, to waive informalities, and to award contract to other than the low bidder should it be deemed in their best interest.

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## Information Technology

### SWITCHING REPLACEMENT

Description: Network Electronics Solicitation (ITB) Number: SPA5-2016-001 FCC Form 470 Number: 160025806

Response Delivery Address: Spartanburg County School District 5, District Office, Attn: Sam Vezina, 100 North Danzler Road, PO Box 307, Duncan, SC 29334.

Bids Due/Opening Date/Time: Friday, March 11th, 2016, 2:00pm.

Request ITB from: [2016SPA5@District.us.com](mailto:2016SPA5@District.us.com). Special Instructions: PLEASE NOTE -- Due to additional quantities of materials requested, Spartanburg County School District 5 has subsequently filed FCC Form 470# 160025806 as a replacement for FCC Form 470# 160024344. Please refer to the associated ITB SPA5-2016-001, Switching Replacement, for details associated with this solicitation. Vendor Must Reference the Solicitation Number and/or FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the ITB, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the ITB process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this ITB should be in writing VIA EMAIL, to ITB# SPA5-2016-001 ([2016SPA5@district.us.com](mailto:2016SPA5@district.us.com)).

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## Maintenance and Repair

Description: SLED 500E MAINTENANCE

Solicitation Number: 5400010910

Submit Offer By: 02/25/2016 10:00am

Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

Buyer: JESSICA GOFF

Email: [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010910>

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**Description:** REPAIRS TO AN OWNER-OCCUPIED HOME -- 439 SUMMIT ST., ROCK HILL, SC  
**Solicitation Number:** PUR705  
**Delivery Point:** Rock Hill, SC  
**Pre-bid Conf.:** Mandatory. 2/23/2016 11:00am  
**Location:** 439 Summit St, Rock Hill, SC 29730  
**Submit Offer By:** 3/1/2016 2:15pm  
**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730  
**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** REPAIRS TO AN OWNER-OCCUPIED HOME -- 319 HEYWARD ST., ROCK HILL, SC  
**Solicitation Number:** PUR704  
**Delivery Point:** Rock Hill, SC  
**Pre-bid Conf.:** Mandatory. 2/23/2016 10:00am  
**Location:** 319 Heyward St, Rock Hill, SC 29730  
**Submit Offer By:** 3/1/2016 2:00pm  
**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730  
**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Services

**Description:** PASCAL LIBRARY COURIER SERVICES  
**Solicitation Number:** 5400010821  
**Pre-bid Conf.:** 2/19/2016 10:30am  
**Location:** The SC Commission on Higher Education, 1122 Lady Street, Suite 300, Columbia, SC 29201  
**Submit Offer By:** 02/24/2016 11:00am  
**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201  
**Buyer:** Tameeka Donald **Email:** [tdonald@mmo.sc.gov](mailto:tdonald@mmo.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010821>

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**Description:** HOME MODIFICATION  
**Solicitation Number:** 1055  
**Delivery Point:** Spartanburg, SC  
**Submit Offer by:** 3/10/16 10:00am  
**Purchasing Agency:** The Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307  
**Buyer:** Denise Cawrse, Purchasing Manager, 864-562-2266, [dcawrse@charleslea.org](mailto:dcawrse@charleslea.org)  
**Download Solicitation From:** [www.charleslea.org](http://www.charleslea.org)

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**Description:** LAUNDRY SERVICES USC UPSTATE  
**Solicitation Number:** USC-RFP-2920-KS  
**Delivery Point:** 800 University Way, Spartanburg, SC 29303  
**Submit Offer By:** 3/3/2016 3:00pm  
**Purchasing Agency:** USC Purchasing  
**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115  
**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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**Description:** CUSTODIAL SERVICES BEGINNING JULY 1, 2016 FOR ANDERSON SCHOOL DISTRICT TWO (7 SCHOOLS)

**Solicitation Number:** 2-16-C

**Delivery Point:** 10990 Belton Honea Path Highway, Honea Path, SC 29654

**Pre-proposal Conf.:** Mandatory Pre-proposal Conference to include Site Visit will be held Wednesday, February 24, 2016 beginning at 8:30am at Anderson School District Two District Office, 10990 Belton Honea Path Highway, Honea Path, SC 29654. Questions after the pre-proposal conference should be submitted via email only to Subject line: Custodial RFP Question, c/o Terri Martin, Business Manager at [tmartin@anderson2.k12.sc.us](mailto:tmartin@anderson2.k12.sc.us) no later than Friday, February 26, 2016. Responses to all questions will be posted on the district webpage at [anderson2.org](http://anderson2.org), Departments-Finance-Procurement by the close of business on Monday, February 29, 2016.

**Submit Offer By:** 3/3/2016 10:00am

**Purchasing Agency:** Anderson School District Two District Office, 10990 Belton Honea Path Highway, Honea Path, SC 29654

**Buyer:** Terri Martin, 864-369-7364 / [tmartin@anderson2.k12.sc.us](mailto:tmartin@anderson2.k12.sc.us)

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### MARION COUNTY, SOUTH CAROLINA

**BID DUE DATE/TIME:** February 18, 2016 at 10:00am **BID NUMBER:** 2016 - 02

**POINT OF RECEIPT:** Personnel & Purchasing Department, Attn: Katherine Bell, Personnel Director  
Marion County Administration Offices, 1305 North Main Street, Marion, SC 29571.

Marion County will be accepting bids from qualified vendors for new signage at the Industrial Park. Specifications and bid requirements are located on our website [www.marionsc.org](http://www.marionsc.org) under Online Bids.

All inquiries referencing this request for proposal must be addressed to Tim Harper, County Administrator via email [tharper@marionsc.org](mailto:tharper@marionsc.org) or Dr. Julie Norman, Economic Development Director via email [jnorman@marionsc.org](mailto:jnorman@marionsc.org).

Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on February 18, 2016 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted or considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

\*Final bidding price must include all applicable taxes.

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## Supplies

**Description:** FURNISH AND DELIVER PORTABLE SCENE LIGHTS

**Solicitation Number:** 5400011005

**Submit Offer By:** 02/26/2016 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011005>

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**Description:** CONCRETE BRIDGE FOR ROAD S-31-234

**Solicitation Number:** 5400011003

**Submit Offer By:** 03/03/2016 14:30:00

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LISA CUMALANDER

**Email:** [cumalandll@scdot.org](mailto:cumalandll@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011003>

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**Description:** FERTILIZER FOR TAYLOR NURSERY

**Solicitation Number:** 5400010993

**Submit Offer By:** 02/26/2016 10:00am

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** EMILY SMITH

**Email:** [esmith@scfc.gov](mailto:esmith@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010993>

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**Description:** iPad STANDS

**Solicitation Number:** 15-1671

**Delivery Point:** 660 North Anderson Road, Rock Hill, SC 29730

**Submit Offer By:** 2/23/2016 2:00pm

**Purchasing Agency:** Rock Hill School District Three, 660 North Anderson Road, Rock Hill, SC 29730

**Buyer:** Nicole Hatch, [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/departments/purchasing/currentbids.aspx>

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## For Sale / Lease

### DARLINGTON COUNTY

Darlington County, the Lessor, is seeking quotes for price per acre to lease to the Lessee forty-nine and eight tenths (49.8) acres of crop land, owned by Lessor, for a period of approximately five (5) years beginning March 1, 2016 and ending October 31, 2021. The area covered by this lease consists of one parcel number 139-00-01-012 and the field acreage is thirty-three and thirty-nine tenths (33.39). The parcel is accessible via Flatnose Road

For more information contact Portia E. Davis, Procurement Analyst, at 843-398-4100 ext. 1307 or [pdavis@darlcosc.net](mailto:pdavis@darlcosc.net). You can download the quote form for RFQ 02-26-2016 from the county website [www.darlcosc.com](http://www.darlcosc.com).

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### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.

520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## SCBO Notices

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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Mark your calendars for this year's  
*Small and Minority Business Contracting and Certification Forum* March 2nd

Click [here](#) for registration.



**2016 SMALL AND MINORITY  
BUSINESS CONTRACTING AND  
CERTIFICATION FORUM**

**TAKE IT TO THE  
NEXT LEVEL**

**MARCH 2, 2016  
MEDALLION CENTER**  
7309 Garners Ferry Road  
Vendors 8:00 am - 2:30 pm  
Procurement Professionals 11:00 am - 2:30 pm

Hosted by the State of South Carolina's Office of  
Small & Minority Business Contracting and Certification  
(formerly OSMBA) in collaboration with the  
Procurement Procedures Committee.

**REGISTRATION  
ONLY \$25.00  
BEFORE FEBRUARY 1,  
AFTERWARDS \$40.00**  
Free Business cards will be  
provided to the first 50  
registrations.

**Vendor Registrations Include:**

- Professional Development Sessions,
- Trade Show Booth Rental,
- Lunch provided,
- and networking with public procurement professionals from across the state.

SCAGPO members may register [here!](#)



**South Carolina Business Opportunities**

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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
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